## The Tenth Play: The Annunciation

Solveig (God)	Since I have made all things of nought And Adam with my hands have wrought, Like to mine image, by my device, And given him joy in paradise To live therein as that I bad, Until he did what I forbad; And then I put him from that place, But yet I mean to grant him grace, And the oil of mercy for his gain And in time to <b>ease his pain</b>
Tansley	<b>ease his pain</b> For he has suffered sin full sore For these five thousand years and more, First on earth
Lyndon	and then in hell; But long therein he shall not dwell. Beyond pain's power he shall be laid, I will not lose what I have made. I will make <b>redemption</b>
Laura	<b>redemption</b> As promised, in my person, All with reason and with right Both through mercy and through might.
All	With joy we shall be reconciled
Alex	For he was wrongfully beguiled; He shall out of prison pass Because that he beguiled was Through the serpent and his wife;
Tansley	They made him touch the tree of life,
Laura	And eat the fruit that I forbad,
Lyndon	That doomed him to a life full sad,
All	Righteousness will we perform
Solveig	My son shall take on human form, And reasons therefore shall be three, A man, a maiden, and a tree,
All	Man for man, tree for tree, Maiden for maiden; thus shall it be.
Solveig	My Son shall by a maid be born, The fiend of hell to hold in scorn; Without a spot, as sun through glass, So pure a maid may none surpass
Women	Both God and man shall he be
Men	And both mother and maiden she,

Tansley	To Abraham I once decreed To save both him and all his seed; And I intend that prophecy Be here fulfilled by me;
All	For I am Lord and live anew,
Tansley	My prophets shall be found most true. As said Moses
Lyndon	And Isaiah
Laura	King David
Alex	And Jeremiah
Tansley	Habbakuk
Lyndon	And Daniel
Laura	Sibyl sage, that spoke so well
Alex	And mine other prophets all,
All	As they have said, it shall befall
Solveig	Rise up Gabriel, and find A gentle maiden, meek and kind In Nazareth of Galilee Where she dwells in that city. To that virgin and her spouse To a man of David's house Who as Joseph known is he ANd the maiden named Mary Angel must to Mary go For to Eve the fiend was foe He was hateful in my sight But thou art angel fair and bright; And hail that maiden, as I plan, As graciously as thou can. On my behalf thou shall her greet I have her chosen, that maiden sweet, She shall conceive my darling Through thy word and her hearing. In her body will I come THat to me is cleanly done She shall of her body bear God and man, nor harm a hair; Blessed shall she be, and ever so; Bestir thee, Gabriel and go.
Gabriel	Hail Mary, gracious! Hail maiden and God's spouse! To thee I bow, devout; Of all virgins thou art queen That ever was, or shall be seen, Without a doubt Hail Mary and well thou be! My Lord of heaven is with thee,

Without an end. Hail woman, most of grace! Fear not nor feel disgrace That I commend For thou has found, without a doubt The grace of God that has gone out For Adam's plight. This is the grace that gives thee bloom Thou shalt conceive within thy womb A child of might When he is come, that is thy son, He shall take circumcision, Call him Jesus God's son men shall him call Who comes to free the thrall Within us My lord shall also give to him David's throne to sit therein His lineage to show He shall be king of Jacob's kin And the crown eternal win, Lady, you must know. What is thy name Mary Gabriel Gabriel God's strength and his angel That comes to thee. Wondrous words are in thy greeting, Mary But to bear God's gentle sweeting How should it be? I slept never by man's side But in maidhood would abide Unshaken Therefore, I know not how This may be, because a vow I have taken Nevertheless, full well I know God may work his will below Thy words fulfilling. But, I know not the manner, Therefore, teach me, thou messenger, God's way instilling Gabriel Lady, this the secret, hear of me; The holy ghost shall come to thee, And in his virtue Thee enshroud and so infuse, Yet thou thy maidhood shall not lose, But ay be new. The child that thou shalt bear, madame.

The child that thou shalt bear, madame, Shall God's son be called by name;

And, Mary, understand, Elizabeth, thy cousin, whom barren all believed, A son in her old age she has conceived By her husband ANd this is, for who will know, The sixth month since she conceived so. Whom barren all thought No word, Lady, that I thee bring, Is impossible to heaven's king, Who all has wrought My lord's love will I not withstand, I am his maiden at his hand, And in his fold Gabriel, I believe that God will bring To pass with me each several thing As thou hast told Mary, gentle maid, Too long now have I stayed, My leave of you I take Fare to my friend, Who did thee send, For mankind's sake Almighty God, what may this be, Mary, my wife amazes me Herself she has forgot Her body is great, and she with child By me she never was defiled Mine therefore, it is not. I am irked full sore with my life That ever I wed so young a wife Repent I of that plan To me it was a doleful deed I might have known the wench had need To love a younger man I am old, indeed to say, And past the pleasures of love's play Those games from me are gone Young and old are poorly paired That know I well, since ill I fared Some other she dotes on. She is with child, I know not how Who could trust any woman now? No man of any good. I know not what now I should do Save go to her and ask her who Shall own the fatherhood

Hail Mary, and well ye be, Why, but woman, what cheer with thee?

*Mary* The better sir, for you

Mary

Gabriel

Mary

Joseph

Joseph	So would I, woman, that ye were, A mock, now, Mary, you'll incur And your state sadly rue
	But one thing I must ask of thee The child's father - who is he?
Mary	Sir, ye, and God of heaven
Joseph	Mine, Mary, leave be thy din Ye know I have no part therein Swear it by those stars seven!
	Wherefore link ye me thereto? I had never with thee to do How should it then be mine? Whose is that child, so God thee speed?
Mary	Sir, God's and yours, I say indeed
Joseph	Spare those words of thine
	For none of mine it is, I know And I repent thou hast done so III deed as is seen And had thou thought thyself to kill, Thou full sore against my will, It better might have been.
Mary	By God's will, Joseph, must it be, For certainly save God and ye I know no other man Nor in flesh have been defiled
Joseph	How then art thou thus with child? Excuse that if ye can
	So God save me, I blame thee not To weaken for a woman's lot But to thee I must say this Well ye know, and so do I That thy state cannot deny That thou hast done amiss.
Mary	Yea, God, he knows all my doing
Joseph	Woe! Now this is a wonderous thing, I can say nought thereto; But in my heart I feel full sore, And ever longer more and more; For dole, what shall I do?
	God's and mine she says it is. I will not father it; she says amiss; With shame she is beset To excuse her villainy to me
	, With her I can no longer be. I rue that ever we met

And how we met, ye soon shall know Young children used to the temple go In learning's way to tread And so did she, till she grew more Than other maidens, wise of lore, Then to her the bishops said, **BISHOPS** Mary, it behoves thee to take (Solveig, Some young man thy mate to make As others have done before Tansley, Lyndon) In the temple, whom thou wilt name? Joseph And she said none! Mary For still the same Joseph God of heaven she would adore She would none other for any saw; They said **BISHOPS** She must! It was the law. (Solveig, She was of age thereto Tansley. Lyndon) Joseph To the temple they gathered, old and young All those from Judah's lineage sprung, To give the law its due They gave each man a white wand there, And bad us in our hand it bear, To offer with good intent; They offered their wands up at that tide, But I was old and stood beside, I knew not what they meant They lacked one which came not nigh All had offered, they said, but I For I ay withdrew me. Forth with my wand they made me stand, With bloom it flourished in my hand; Then said they all to me BISHOPS Thou thou be old, this marvel on thee (Solveig, Shows God of heaven, thus ordains he Tansley, Thy wand shows clearly Lyndon) It flourishes so, without gainsay That to marry Mary is your way. Joseph A sorrier man then was I I was full sorry to be thus caught, My age put marriage past my thought For us to share a tether Her youth would find my age no use But they would hear of no excuse

But wed us thus together

## *Joseph* When I all thus had wed her there

We and my maidens home did fare, That kings' daughters were. THey all at silk worked everyone Mary wrought purple all alone, No other colour.

I left them in good peace I thought, And in the country, where I wrought My craft with might and main I went to earn what we should need' Of Mary I prayed them take good heed. Until I came again.

Nine months away from Mary mild, When I came home, she was with child; Alas, I said, for shame I asked those women who had that done They told me

Women (T,An angel had comeS and Ly)None other was to blame

An angel spoke with Mary bright And no man else by day or night Sir thereof be ye bold

Joseph They excused her thus readily To clear her of all folly And mock me that I am old.

> Should an angel this deed have wrought? Such excuses help me nought, Nor no cunning that they can; A heavenly thing, forsooth is he And she is earthly; this may not be It is some other man

Her misdeed grieves me sore, in truth But yet such is the way of youth So wantonly to sport Young women ever yearn to play With youths, and turn the old away Such is the world's report

But Mary and I never played love's game, Never together so closely we came, Never so near As clean as uncut crystal she And shall be while I live, for me, The law will have it so ANd then am I cause of her deed? Of good counsel I am sore in need Alas, who recks my woe!

And if indeed it so befall With God's son that she be withall Such grace is me denied I know well that I am not he Who should worthy deemed to be That blessed body beside.

Nor yet to be in company To the wilderness then flee ANd there my fate deplore In future never with her deal, But secretly from her shall steal That meet shall we no more

Gabriel Be warned, Joseph, and change thy thought Which to wondering thee has brought In the wilderness so wild; Turn home to thy spouse again THy wife she is without a stain Nor ever was defiled

> Tax not from earth the heavenly host, SHe has conceived the holy ghost And God's son she shall bear Therefore with her, in thy degree, Meek and obedient, look thou be And of her take good care.

Ah Lord, I love thee above all For so great boon as may befall That I should tend this stripling I that so ungracious were To cast on her the slightest slur Mary, my dear darling

Repent I now what I have said Against her matchless maidenhead For she is pure in deed Therefore to her now will I go ANd pray her be my friend not foe And her forgiveness plead

Ah Mary, wife, what cheer?

- *Mary* The better, sir, that ye are here Thus long where have ye been?
- Joseph Fretting and walking up and down And troubled how to smooth thy frown Against my thoughts unclean

But now I know and clearly see My trespass against God and thee Forgive me, I thee pray.

- Mary Now all that ever ye said to me God forgives as I do thee WIth all the might I may
- Joseph Blessed be, Mary, thy good will In forgiving my words ill When I did thee upbraid And blessed be he with such a wife Though dowerless, to share his life He may count himself well paid

Lo, I am as light as a leaf! He that can quench all grief And every wrong amend Lend me grace, power and might My wife and her sweet son of light To keep to my life's end