



Live-streamed online Evensong

Week 4: Sunday 17th May

Theme: "Two Civil Wars and St Edmund Hall"

Speaker: Dr Emily Winkler

Good Evening and welcome to our 4th online Evensong of Trinity Term.

Although we are unable to meet physically in our own Teddy Hall Chapel, our hope and prayer is that until this global crisis has passed, we will deliver online Evensong and you are welcome to join in every Sunday.

You might also like to participate in Evensong yourself. Please get in touch if you are interested in reading a lesson or leading prayers.

A short background to Evensong

Evensong is an immensely popular and much-loved chapel service in Teddy Hall. Evensong has a distinct Christian flavour and pattern and demands little from viewers and attendees, thus making it, totally unthreatening- welcoming everyone to simply sit and observe, enjoying the richness of songs, scripture, hymnody, singing of Psalms, prayers, and musical settings.

Useful information

- ❖ *Online Evensong is live-streamed every Sunday at 5:30pm GMT from Week 1- Week 8 in Trinity Term;*
- ❖ *An exciting line-up of speakers will base their talks on the theme of 'Freedom';*
- ❖ *For more information please refer to Virtual Chapel Trinity Term Card 2020;*
- ❖ *After Evensong you are welcome to join in 'Drinks Time' - an informal time to chat and yes! you are very welcome to actually join in with a snack and a drink.*

Evensong Liturgy on next page ↓



Service of Evensong

Important note before Evensong

- *At the start of service, the audio setting on your Zoom screen is intentionally set on mute for the duration of the service.*
- *When you are required to speak, please unmute your microphone before speaking.*
- *During the service, if at any stage you do not wish to be seen by other members, please disable your video setting; you will still be able to listen to the service.*
- *If you do not wish to stay on after the service, please feel free to log off.*

Thank you for your kind cooperation.

Evensong begins with Opening music

Words of welcome from Revd Anupama Hansell, Teddy Hall, Interim Chaplain.

The Confession (Chaplain)

Response led by Justyna Frankowska on behalf of all members

Almighty and most merciful Father, We have erred, and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Absolution (Chaplain)

The Responses (Plainchant, sung by members of the choir)

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.



Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.
The Lord's Name be praised.

The Psalm *(Sung by members of the choir)*

Psalm 2: 1-8 (Hopkins)

WHY do the heathen so furiously rage together :
and why do the people imagine a vain thing?

2 The kings of the earth stand up, and the rulers take counsel together :
against the Lord, and against his Anointed:

3 Let us break their bonds asunder : and cast away their cords from us.

4 He that dwelleth in heaven shall laugh them to scorn :
the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath : and vex them in his sore displeasure:

6 Yet have I set my King : upon my holy hill of Sion.

7 I will preach the law : whereof the Lord hath said unto me,
Thou art my Son, this day have I begotten thee.

8 Desire of me, and I shall give thee the nations for thine inheritance, :
and the utmost parts of the earth for thy possession.

The 1st Lesson *(Jack Spence)*

Old Testament Reading from Zechariah 8:1-13

The Magnificat

(Sung by members of the choir) Whitbourn Segregatus setting (premiere)

My soul doth magnify the Lord :
and my spirit hath rejoiced in God my Saviour.
For he hath regarded :
the lowliness of his hand-maiden.



For behold, from henceforth :
all generations shall call me blessed.
For he that is mighty hath magnified me :
and holy is his Name.
And his mercy is on them that fear him :
throughout all generations.
He hath shewed strength with his arm :
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat :
and hath exalted the humble and meek.
He hath filled the hungry with good things :
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel :
as he promised to our forefathers, Abraham and his seed, for ever.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The 2nd Lesson (*Read by Dr Emily Winkler*)

New Testament reading from the book of Revelation 21:22-22:5

The Nunc Dimittis (*Sung by members of the choir*) *Tone 3ii*

Lord, now lettest thou thy servant depart in peace :
according to thy word.
For mine eyes have seen :
thy salvation;
Which thou hast prepared :
before the face of all people;
To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.



The Sermon (*Talk / Reflection / Homily*)

“Freedom: Two Civil Wars and St Edmund Hall”

(Please note: Chapel speaker may screen share her talk)

Dr Emily Winkler, St Edmund Hall, University of Oxford

[Emily A. Winkler is a medieval historian, the Principal Investigator of a two-year Arts and Humanities Research Council project entitled ‘The Search for Parity: Rulers, Relationships and the Remote Past, c. 1100–1300’. She is a Research Fellow at the Faculty of History and Fellow by Special Election at St Edmund Hall].

The Responses (*Plainchant by members of the Choir*)

The Lord be with you.
And with thy spirit.

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.
O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.



The Collect for Aid against all Perils (*Chaplain*)

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Anthem (*Sung by the full choir*)

"God so Loved the World" (John Stainer; undergraduate, St Edmund Hall, 1861-1864)

The Intercessions (*Led by members Chapel Clerk, Cherona Chapman*)

Ending with:

Merciful Father,
Accept these prayers
for the sake of thy Son,
Jesus Christ our Lord. Amen

The Blessing (*Chaplain*)

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge
and love of God, and of his son,
Jesus Christ our Lord.

And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. Amen.

Thanks be to God.

Organ Voluntary in A Minor (Locke)
Played by Organ Scholar, Viraj Alimchandani

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Here endeth the Service

Thank you for your kind participation and see you next Sunday.



Acknowledgment and Thanks

Our special thanks to Dr Emily Winkler for her kind sermon. We extend our gratitude to everyone who has worked hard in organising music and making online Evensong special for us.

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Next Evensong: Week 5 Sunday 24th May at 5:30pm

Speaker: Professor Henrike Lähnemann

St Edmund Hall, University of Oxford

Theme: 500 years of Christian Freedom

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