



Week 2: Sunday 3rd May

ONLINE EVENSONG FROM HOME

THEME: “Chapel and its Art”

SPEAKER: Professor Jonathan Yates

Good Evening

It is great to see you here for our 2nd online Evensong. Although we are unable to meet physically in our own Teddy Hall Chapel, our hope and prayer is that until this global crisis has passed, we will deliver online Evensong and you are welcome to join in every Sunday.

Please get in touch if you are interested participating reading a lesson or saying prayers or to simply offer a feedback.

A short background to Evensong

Evensong is an immensely popular and much-loved Teddy Hall chapel service. It has a distinct Christian flavour and pattern. Evensong demands little from viewers and attendees, thus making it, totally unthreatening- welcoming everyone to simply sit and observe, enjoying the richness of songs, words of scripture, hymnody, singing of Psalms, prayers, and musical settings.

Useful information

- ❖ Online Evensong is live-streamed every Sunday at 5:30pm GMT from Week 1- Week 8 in Trinity Term;
- ❖ An exciting line-up of speakers will speak on the theme of ‘Freedom’;
- ❖ For more information please follow the link: [Trinity Term Chapel Card 2020](#)
- ❖ After Evensong you are welcome to join in ‘*Drinks Time*’ - an informal time to chat and yes! you are welcome to actually join in with a snack and a drink.

Evensong Liturgy on next page ↓



Service of Evensong

Important note before Evensong

- *At the start of service, the audio on your Zoom screen is intentionally set on mute for the duration of the service.*
- *When you are required to speak, please unmute your microphone before speaking.*
- *During the service, if at any stage you do not wish to be seen by other members, please disable your video setting; you are still able to listen to the service.*
- *If you do not wish to stay on after the service, please feel free to log off.*

Thank you for your kind cooperation.

Evensong begins with Opening music

Words of welcome from Revd Anupama Hansell (Interim Chaplain to Teddy Hall)

The Confession

Chaplain leads in Prayer

Response led by Professor Jeffrey Tseng on behalf of all members

Almighty and most merciful Father, We have erred, and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults,

Restore thou them that are penitent,
According to thy promises declared unto mankind in Christ Jesu our Lord:
And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Absolution

Chaplain pronounces the Absolution.



The Responses *(Sung by members of the choir)*

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.
The Lord's Name be praised.

The Psalm *(Sung by members of the choir)*

Psalm 57:1-6

The 1st Lesson *(Read by Justyna Frankowska)*

Old Testament Reading: I Kings 6:14-18

So Solomon built the house, and finished it. He lined the walls of the house on the inside with boards of cedar; from the floor of the house to the rafters of the ceiling, he covered them on the inside with wood; and he covered the floor of the house with boards of cypress. He built twenty cubits of the rear of the house with boards of cedar from the floor to the rafters, and he built this within as an inner sanctuary, as the most holy place. The house, that is, the nave in front of the inner sanctuary, was forty cubits long. The cedar within the house had carvings of gourds and open flowers; all was cedar, no stone was seen.

Thanks be to God.

The Magnificat *(Sung by members of the choir: Tonus Peregrinus)*

My soul doth magnify the Lord :
and my spirit hath rejoiced in God my Saviour.
For he hath regarded :
the lowliness of his hand-maiden.
For behold, from henceforth :
all generations shall call me blessed.
For he that is mighty hath magnified me :
and holy is his Name.
And his mercy is on them that fear him :
throughout all generations.



He hath shewed strength with his arm :
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat :
and hath exalted the humble and meek.
He hath filled the hungry with good things :
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel :
as he promised to our forefathers, Abraham and his seed, for ever.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The 2nd Lesson *(Read by Professor Jonathan Yates)*

Gospel of Luke 24: 28-34

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!"

Thanks be to God.

The Nunc Dimittis *(Sung and played by members of the choir.*

Whitbourn Segregatus)

Lord, now lettest thou thy servant depart in peace :
according to thy word.
For mine eyes have seen :
thy salvation;
Which thou hast prepared :
before the face of all people;
To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son :
and to the Holy Ghost;



As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The Sermon *(Talk/Homily/Reflection)*

“Chapel and its Art”

(Please note: Chapel speaker will screen share his talk)

Professor Jonathan Yates (*Materials Science*)

St Edmund Hall, University of Oxford

[Brief Biography: Jonathan Yates is Tutor for Materials Science at St Edmund Hall. He grew up on Merseyside and studied in Cambridge. After periods working in Cambridge, Paris and California he moved to Oxford in 2008. Aside from his academic and tutorial duties he looks after the Hall’s art collection - both our paintings and decorative works such as silver, glass and enamels. Outside of the University he runs a scout troop in New Marston].

The Responses

Read by a member of the choir

The Lord be with you.
And with thy spirit.

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Sung by members of the choir

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.
And make thy chosen people joyful.



O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

The Collect for Aid against all Perils *(Chaplain)*

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Music

The Intercessions *(Led by Professor Jeffrey Tseng)*

Ending with:

Merciful Father,
Accept these prayers
for the sake of thy Son,
Jesus Christ our Lord. Amen

Notices and information

The Blessing *(Chaplain)*

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge
and love of God, and of his son,
Jesus Christ our Lord.

And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. Amen.

Thanks be to God.



Organ Voluntary played by Organ Scholar, Viraj Alimchandani
Gibbons - Fantasia in G Major

* Here endeth the Service *

Thank you for your kind participation and see you next Sunday.

Acknowledgment and Thanks

Our special thanks to Professor Jonathan Yates for sharing his talk. We extend our gratitude to everyone who has worked hard in organising music and making online Evensong special for us.

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Next Evensong: Sunday 10th May 2020 at 5:30pm
Speaker: Professor Nicholas Davidson (Modern History)
St Edmund Hall, University of Oxford

Topic - “Freedom of Speech”
