



St Edmund Hall
University of Oxford

Live-streamed Final online Evensong Week 8: Sunday 14th June

THEME: "Freedom in Eternal Life"

SPEAKER: Professor Dimitri Tsomocos

Good Evening and welcome to our final online Evensong for Trinity Term. Evensong is an immensely popular and much-loved Chapel service in Teddy Hall. Evensong has a distinct Christian flavour and pattern and demands little from viewers and attendees, thus making it, totally unthreatening- welcoming everyone to simply sit and observe, enjoying the richness of songs, scripture, hymnody, singing of Psalms, prayers, and musical settings.

Here's the link you will need to join.

<https://us02web.zoom.us/j/85399621119?pwd=dGhSV2RVL2taWndYY0dmZnJFaWcvQT09>

Meeting ID: 853 9962 1119

Password: 242131

Liturgy on next page ↓



Service of Evensong

Important note before Evensong

- *At the start of service, the audio setting on your Zoom screen is intentionally set on mute for the duration of the service.*
- *When you are required to speak, please unmute your microphone before speaking.*
- *During the service, if at any stage you do not wish to be seen by other members, please disable your video setting; you will still be able to listen to the service.*
- *If you do not wish to stay on after the service, please feel free to log off.*

Thank you for your kind cooperation.

Evensong begins with Opening music

Words of welcome from Revd Anupama Hansell, Teddy Hall, Interim Chaplain.

The Confession *(Teddy Hall Chaplain)*

Response led on behalf of all members

Almighty and most merciful Father, We have erred, and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Absolution

Teddy Hall Chaplain pronounces the Absolution.



The Responses (*Plainchant, sung by members of Teddy Hall choir*)

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.
The Lord's Name be praised.

The Psalm (*Sung by members of Teddy Hall choir*)

Psalm 121 (Walford Davies)

I will lift up mine eyes unto the hills *
from whence cometh my help.
My help cometh even from the Lord *
who hath made heaven and earth.
He will not suffer thy foot to be moved *
and he that keepeth thee will not sleep.
Behold, he that keepeth Israel *
shall neither slumber nor sleep.
The Lord himself is thy keeper *
the Lord is thy defence upon thy right hand;
So that the sun shall not burn thee by day *
neither the moon by night.
The Lord shall preserve thee from all evil *
yea, it is even he that shall keep thy soul.
The Lord shall preserve thy going out, and thy coming in *
from this time forth for evermore.

Glory be to the Father,
and to the Son,
and to the Holy Ghost,
As it was in the beginning,
is now, and ever shall be,
world without end. Amen.



The 1st Lesson (*Read by Annabel Redman*)

Reading from 1 Samuel 21:1-15

David came to Nob to the priest Ahimelech. Ahimelech came trembling to meet David, and said to him, 'Why are you alone, and no one with you?' David said to the priest Ahimelech, 'The king has charged me with a matter, and said to me, "No one must know anything of the matter about which I send you, and with which I have charged you." I have made an appointment with the young men for such and such a place. Now then, what have you at hand? Give me five loaves of bread, or whatever is here.' The priest answered David, 'I have no ordinary bread at hand, only holy bread-provided that the young men have kept themselves from women.' David answered the priest, 'Indeed, women have been kept from us as always when I go on an expedition; the vessels of the young men are holy even when it is a common journey; how much more today will their vessels be holy?' So the priest gave him the holy bread; for there was no bread there except the bread of the Presence, which is removed from before the Lord to be replaced by hot bread on the day it is taken away.

Now a certain man of the servants of Saul was there that day, detained before the Lord; his name was Doeg the Edomite, the chief of Saul's shepherds. David said to Ahimelech, 'Is there no spear or sword here with you? I did not bring my sword or my weapons with me, because the king's business required haste.' The priest said, 'The sword of Goliath the Philistine, whom you killed in the valley of Elah, is here wrapped in a cloth behind the ephod; if you will take that, take it, for there is none here except that one.' David said, 'There is none like it; give it to me.'

David rose and fled that day from Saul; he went to King Achish of Gath. The servants of Achish said to him, 'Is this not David the king of the land? Did they not sing to one another of him in dances, "Saul has killed his thousands, and David his tens of thousands"?' David took these words to heart and was very much afraid of King Achish of Gath. So he changed his behaviour before them; he pretended to be mad when in their presence. He scratched marks on the doors of the gate, and let his spittle run down his beard. Achish said to his servants, 'Look, you see the man is mad; why then have you brought him to me? Do I lack madmen, that you have brought this fellow to play the madman in my presence? Shall this fellow come into my house?'

Thanks be to God.

The Magnificat

Versets on Magnificat, Tone vii (Pachelbel)

Played by Viraj Alimchandani, Organ Scholar

Magnificat, Tone vii (Plainchant)

Sung by members of Teddy Hall Choir



The 2nd Lesson (*Read by Professor Dimitri Tsomocos*)

Reading from Luke 11:14-28

Now he was casting out a demon that was mute; when the demon had gone out, the one who had been mute spoke, and the crowds were amazed. But some of them said, "He casts out demons by Beelzebul, the ruler of the demons." Others, to test him, kept demanding from him a sign from heaven. But he knew what they were thinking and said to them, "Every kingdom divided against itself becomes a desert, and house falls on house. If Satan also is divided against himself, how will his kingdom stand? For you say that I cast out the demons by Beelzebul. Now if I cast out the demons by Beelzebul, by whom do your exorcists cast them out? Therefore, they will be your judges. But if it is by the finger of God that I cast out the demons, then the kingdom of God has come to you. When a strong man, fully armed, guards his castle, his property is safe. But when one stronger than he attacks him and overpowers him, he takes away his armour in which he trusted and divides his plunder. Whoever is not with me is against me, and whoever does not gather with me scatters.

"When the unclean spirit has gone out of a person, it wanders through waterless regions looking for a resting place, but not finding any, it says, 'I will return to my house from which I came.' When it comes, it finds it swept and put in order. Then it goes and brings seven other spirits more evil than itself, and they enter and live there; and the last state of that person is worse than the first." While he was saying this, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you and the breasts that nursed you!" But he said, "Blessed rather are those who hear the word of God and obey it!"

Thanks be to God.

The Nunc Dimittis

Verset on Nunc Dimittis, Tone vii (Whitbourn)

Played by Callum Beck, Whistle

Nunc Dimittis, Tone vii (Plainchant)

Sung by members of Teddy Hall Choir



The Sermon *(Talk / Reflection / Homily)*

“Freedom in Eternal Life”

Professor Dimitri Tsomocos
St Edmund Hall

(Please note: Chapel speaker may screen share his talk)



Dimitri Tsomocos is Professor of Financial Economics at Saïd Business School and Fellow in Management at St Edmund Hall. He holds a BA, MA, MPhil and PhD from Yale University. He is co-developer of the Goodhart-Tsomocos model of financial fragility that has been implemented at various Central Banks. His current research focuses on Banking and regulation, incomplete asset markets, systemic risk, financial instability and issues of new financial architecture. He has consulted with various Central Banks and analysed issues of contagion, financial fragility, interbank linkages and impact of the Basel Accord in the macro economy using a General Equilibrium model with incomplete asset markets, money and endogenous default. In addition, he has served on several editorial boards including Annals of Finance and Economic Theory and worked at the Bank of England.

The Responses *(Plainchant led by Teddy Hall members)*

The Lord be with you.
And with thy spirit.

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.



Endue thy Ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

The Collect for Aid against all Perils (*Teddy Hall Chaplain*)

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Instrumental Music

“Unexpected Ending”, performed by Callum Beck and Viraj Alimchandani

Hymn

Abide with me (1st and 4th Stanzas sung by Jack Spence)

*Abide with me; fast falls the eventide;
The darkness deepens; Lord, with me abide;
When other helpers fail and comforts flee,
Help of the helpless, oh, abide with me.*

*I fear no foe, with Thee at hand to bless;
Ills have no weight, and tears no bitterness;
Where is death's sting? Where, grave, thy victory?
I triumph still, if Thou abide with me.*

The Intercessions (*Led by Director of Music, James Whitbourne*)

Ending with:

Merciful Father,
Accept these prayers
for the sake of thy Son,
Jesus Christ our Lord. Amen



Prayer for our Final Year Leavers' (*Teddy Hall Chaplain*)

Heavenly Father, we pray for all our Teddy Hall Final Year Students stepping out to new beginnings to adjust to new situations and surroundings. For ____.

As we say farewell, we pray for happiness and joy to be ahead of them;
Give them faith, hope, and love in true assurance that you will always guide and protect them;

Grant them strength to act swiftly and decisively, with compassion and understanding to lead them onwards and upwards with the Light they have received from St Edmund Hall, wherever they go with courage and confidence;

Bless each and every Final year student with insight and skill, dedication and fortitude, so that their research, knowledge and understanding will become a source of life and fullness, in service to humankind. Amen

Floreat aula!

The Blessing (*Teddy Hall Chaplain*)

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge
and love of God, and of his son,
Jesus Christ our Lord.

And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. Amen.

Recessional Anthem **“As Torrents in Summer” (Elgar)** **Sung by Full Teddy Hall Choir**

*Organ Voluntary played by Teddy Hall Organ Scholar,
Viraj Alimchandani*

Thanks be to God.



Acknowledgment and Thanks

Our special thanks to Professor Dimitri Tsomocos for his kind sermon.

We extend our gratitude to members of Teddy Hall Choir and everyone who has worked hard in organising music and making online Evensong special for us.

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Thank you for your kind participation
and
Have a Good Summer!
